The Defender

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Defender's Song, "Faith of Our Fathers" | Defender's Motto, "Back To The Bible"

The Atonement, Virgin Birth and Resurrection of Christ

By, Gerald B. Winrod

Have you ever noticed how the word "Atonement" is spelled? At-one-ment. Jesus Christ on the cross, one hand in heaven, the other hand on earth, bringing heaven and earth together in an At-one-ment—a divine reconciliation.

The Atonement is veiled in mystery. It is a great plan conceived in the heart of the Infinite. No spoken word can make it real to the mental faculties. We finite beings cannot speak the language of the Infinite. Of necessity, Calvary and the finished work involved must be accepted and appropriated in faith. It can be demonstrated by every mortal who will accept the finished work in faith.

There is much about the Atonement that can be gripped in the light of intellectual perception. We know that man's fall into sin made necessary an Atonement for sin. We know that countless multitudes have proved that the blood of Jesus Christ cleanseth from all sin.

Dr. A. C. Dixon, that noble prince of preachers, who went to his heavenly reward recently, left a beautiful illustration. He said, that in a country school in the hills of North Carolina, the children enacted some peculiar rules. One rule in one school was that any boy found stealing the lunch of another boy should receive across his back, with his coat removed, thirty-nine lashes administered by the hand of the teacher.

One winter some of the boys began missing their lunches. A spy caught a frail, sickly, eleven-year-old lad in the act of stealing another boy's lunch. Immediately the boy was brought before the teacher's desk and questioned. Trembling from head to foot, with the tears raining down his cheeks, the little fellow begged the teacher not to whip him. He said, "if need be, teacher, give me twice thirty-nine lashes, but don't make me take my coat off." The teacher told him to remove his coat at once. Sobbing audibly, he removed four little wooden pegs from his coat. There were no buttons there. After removing the fourth peg he started bravely to take his coat off.

At that moment a big eighteen-year-old mountaineer lad got up in the rear of the school building and, walking down the aisle asked the teacher for permission to take the whipping that belonged to the little fellow. The teacher put the matter to vote among the pupils and, getting an affirmative reply from them, told the big fellow to take his coat off.

Again and again the teacher buried the lash across the eighteen-year-old lad's back. Thirty-seven — thirty-eight — thirty-nine blows, and the lash plowed deep furrows across the boy's back and the blood oozed forth. The mountaineer lad fell to the floor exhausted, crying, suffering, when the little fellow came over, and drying the tears with a dirty coat sleeve said, "Thank you for taking the whipping that belonged to me."

No spoken word can explain the mystery of vicarious Atonement, but multitudes have proved that Jesus Christ took the whipping that belonged to them. Multitudes have proved that Isaiah spoke the truth when he said, **"Surely He hath borne our griefs and carried our sorrows; yet we would esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed."**

The Virgin Birth

The way of His birth establishes the absolute fact of His Diety. With bold utterances we hear modernists say that in all probability Joseph was the father of Jesus. Some have gone farther and said that in all probability Mary made a mistake before marriage and that Jesus was the son of a Roman soldier. A group of Scribes and Pharisees made a similar charge when they said in John 8:41—"We be not born of fornication," which was implying that Jesus was thus born. How He must have resented that slander against His mother's name, and replied in the forty-fourth verse: "Ye are of your father the devil."

Indeed, not a few are saying that science has disproved the virgin birth. On the contrary, science has nothing to say about the virgin birth. The virgin birth involves a miracle and is therefore outside the realm of science. **Science cannot prove or disprove the virgin birth.**

If the Bible is to be taken as final authority, there can be no question about the Nativity story.

Modernists know if they can get Christians to doubt the virgin birth, they can easily destroy faith in the Diety of Jesus, for the destruction of belief in His supernatural birth means repudiation of His supernatural claims in life.

We have the testimony of a physician as to the truthfulness of the Nativity story. Luke was the physician, a man schooled in the science of his time. We have his testimony as a doctor as to the authenticity of the story.

The Resurrection

The resurrection of Jesus Christ is a fact —the most stupendous fact in history. The modernists are dogmatic and say bluntly that the resurrection story is false. If Jesus did not resurrect from the dead, then in the new tomb of Joseph there is a clump of bones and a small portion of dust. In that tomb there is a dead Christ and a dead religion, because it is the resurrection story that gives Christianity life and vitality.

It is the resurrection that gives Christianity a distinction that no other religion enjoys. **It makes our religion unique.** It clinches the Christian's faith. I do not share the view of that modernist who said if they were to find the bones of Jesus in a tomb, it would not interfere with his faith. I say, disprove the resurrection story and you have wrecked my faith. The resurrection clinched Paul's faith and he made it the cornerstone of Christian theology.

Some months ago I stood before the tomb of Abraham Lincoln in Springfield, Illinois, and that was hallowed ground. Some months later in Washington, D. C., I climbed the steps of the Congressional Library Building and in one of the upper balconies. I looked through a plate glass and saw a pinch of white dust in a tiny glass locket. A guard informed me that that was some of the dust of the body of Christopher Columbus. Leaving Washington, we made that beautiful drive down the Potomac and our first stop was at Arlington. There I saw a simple tomb marking the spot where had been laid to rest the mortal remains of William Jennings Bryan. Continuing our drive down the Potomac, the next stop was at Mount Vernon. There, in a tomb will be found all that the world could retain of George Washington. Millions of Buddhists look to a great ball-shaped building in India as the most sacred spot in all the world, because there rest the mortal remains of their Buddha. **But as Christians, we rejoice in an empty grave.**

That empty grave gives to you and me the unmistakable hope that this valley of tears does not end it all, but that in the af-

(Turn to page 5.)

WE ARE SORRY

By an unfortunate error, there appeared on page 13 of the March DEFENDER an article headed, "METHODIST MODERNISTS WIN IN TEXAS" By, REV. OTTO A. MUECKE, LE SUEUR, MINN. Instead of the name Rev. Otto A. Muecke, there should have appeared the name BOB SHULER. Rev. Shuler is a Methodist Minister in Los Angeles. This was printer's error, and we are sorry.

—Gerald B. Winrod.

AN APPRECIATION

Rev. John McFarlane, Pastor First Baptist Church, Whittier, California, writes:

"I have had Gerald B. Winrod with me for two campaigns—Austin, Minnesota, and Whittier, California.

"I would rather have him in my pulpit than any man I know. We had the same experience in Austin four years ago that we have had in the Whittier meeting just closed — building too small to accommodate the crowds.

"This man is true to the Faith, uncompromising in his stand for the right, scientific in his approach, and deeply spiritual in his presentation. He is a cultured and powerful orator.

Mr. Winrod has a message that should be heard in every church in the land."

Faithfully,
John McFarlane.

Items of Interest to Defenders

THE DEFENDER
Gerald B. Winrod.....Editor-in-Chief

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REV. McARTHUR OF THE BIBLE INSTITUTE OF LOS ANGELES SAYS, "Your department on 'Items of Interest' is worth the entire price of **The Defender.** Each month I turn to that department the first thing and clip and file important material that I would never receive otherwise."

* * *

FOR INFORMATION ON MORMONISM send for the magazine, **"Light on Mormonism"**, published quarterly by, Utah Gospel Mission, 9277 Amesbury Ave., N. E., Cleveland, Ohio. Eight pages; 25c the year.

* * *

DR. MACHEN, noted Presbyterian conservative leader, is doing all he can to hold Princeton Theological Seminary from the Modernists who are trying to filch it. Every Presbyterian minister, who would be informed on this important matter, should send for Dr. Machen's pamphlet, **"The Attack on Princeton Seminary,"** Messrs. Johnson and Prince, 210 South Thirteenth St., Philadelphia. It is free.

* * *

DR. T. T. SHIELDS of Toronto, president, Baptist Bible Union, has completed a speaking tour through the middle and western sections of the United States in behalf of Des Moines University, which is now property of the Union. It is reported that he raised considerable money for this worthy fundamentalist University. Dr. Shields is one of the world's great preachers. His sermons appear in his weekly magazine, **"The Gospel Witness"**, 130 Gerrard St., Toronto. $2.00 per year.

* * *

THE GOVERNOR OF VIRGINIA proposes that his State shall pass a law that will hold the community responsible for lynchings and collect from that community $2,500 fine, to be paid to the family of the one lynched.

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THE TROUBLE IS NOT so much with non-church-going masses, as the non-church-going church.

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FROM LAME DEER, MONTANA, COMES THE WORD that Rev. Rodolph Petter, missionary, has translated the Bible into the unique and difficult language of the Cheyenne Indians. He has also compiled a 50,000 word English-Cheyenne dictionary.

BILLY SUNDAY is still doing great work. He conducted a campaign early this year in St. Louis which lasted six weeks.

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"WHICH IS THE WAY TO HEAVEN?" "Take the first turn to the right and then straight ahead."

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MR. HERBERT HOOVER, Secretary of Commerce, candidate for Republican presidential nomination, is a member of the Friends denomination. Mr. and Mrs. Hoover are regular worshippers in the Quaker meeting house in Washington.

* * *

WRITES, SUBSCRIBER MRS. W. A. BROOKS, ALBERT LEA, MINN., "We pass your paper along to our friends. It is an eye-opener to a good many of the evils existing in our churches, schools and nation today."

* * *

IS BISHOP McDOWELL OF THE METHODIST CHURCH A MODERNIST? At a recent meeting of the **Methodist League for Faith and Life,** held in Baltimore, Mr. Henry S. Dulaney, Methodist layman, said that Bishop McDowell admitted to him in conversation, that, "I am one of the rankest of modernists." Baltimore newspapers gave the statement large circulation. The Bishop was solicited for a statement. **He refused to say that Mr. Dulaney had misquoted him.**

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A MOVEMENT IS UNDER WAY to raise $10,000,000 for the endowment of Hebrew University in Jerusalem.

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A REMARKABLE DISCOVERY! An eastern scientist comes forth with the following deliverance: "Man is not, never has been and probably never will be, good. We need to stop thundering sin at the human race and apply the knowledge that human nature is neither good nor bad." **These scientists are positively brilliant!**

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NORTHWESTERN UNIVERSITY introduced a novel plan for raising funds for the athletic department by erecting candy stands on the campus last fall. The stands were unwatched and the students were supposed to pay for candy received by dropping a coin in a box. The candy stands lost $600 on the deal.

* * *

GREAT BRITAIN IS SPENDING $580,000,000 on its fighting machines for general improvements. The United States is launching a battleship building program immeasurably greater than ever before in its history. **The nations may cry, "Peace, peace", but there will be no peace until the Prince of Peace returns to earth.**

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THERE IS A DISTINCT MOVEMENT TOWARD MODERNISM AND EVOLUTION IN JUDAISM. Not a few Rabbis realize the danger. Rabbi Herbert S. Goldstein called a meeting in New York recently, of orthodox Jewish leaders, to consider means of bringing a religious revival into the lives of their people and for securing a larger allegiance to the beliefs of orthodox Judaism.

NAPOLEON, IN THE TIME OF HIS GREATEST GLORY, SAID: "Do you know what amazes me more than all else? The impotence of force to organize anything. There are only two powers in the world, the spirit and the sword. In the long run the sword will always be conquered by the spirit."

* * *

"THE LITTLE BROWN CHURCH IN THE VALE", of which multitudes have sung, still stands just as it was built in 1862, in Chichasaw county, Iowa, near the village Nashua. Dr. William S. Pitts, composer of both the words and music of the famous hymn, died September 25, 1918. Fifty thousand people from every state in the Union and from several foreign countries worshipped in the little Church last year. Visitors are asked to sign the register when leaving the building.

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THE ANNUAL REPORT OF THE FRENCH INDO-CHINA MISSION (Christian Alliance) is an encouraging document. "We have seen with our own eyes and heard reports from every station how the sick have been healed, the insane restored, and demons cast out. The greatest miracle of all is that 1,355 sinners, men and women, have been born out of heathen darkness and bondage into the glorious liberty of the sons of God."

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TWO QUAKER COLLEGES! "Whittier College", Whittier, California, a Friends school, is saturated with Evolution. "Friends Kansas Central Bible Training School", Haviland, Kansas, is true to the Faith. Let **Defender** readers who belong to the Friends denomination carefully direct their donations to the Kansas school.

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EVANGELIST HARRY O. ANDERSON, strong preacher, successful evangelist, reports that his union tabernacle campaign in Bakersfield, California, January 1 to 23, was a great success. The Anderson Party will conduct a revival in the First Baptist Church, San Diego, March 4 to 25. Rev. Anderson has an open date, April 29 to May 21. Address: 226 S. Main St., Los Angeles.

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AS WE GO TO PRESS we are in receipt of a communication from Dr. W. B. Riley enclosing tentative program for the Convention of the World's Christian Fundamentals Association at Chicago in May. Details will be given in the May number.

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HAS YOUR SUBSCRIPTION expired? Prompt renewals will help us to maintain the high standard of The Defender and the present low subscription price.

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REV. F. E. ALLEN, Reformed Presbyterian Preacher, of Hopkinton, Ia., author of **"Evolution in the Balance"**, one of the best books against Evolution ever written, has calls from New Zealand to come and lecture against the theory. His book is running in serial form in **The Biblical Recorder** of New Zealand. Revells publish this book.

(Turn to page 3.)

ITEMS OF INTEREST TO DEFENDERS

(Continued from page 2.)

WHILE LOOKING OVER "THE HOUSE OF DAVID", peculiar religious cult, headquarters Benton Harbor, Michigan, some months ago, I was told by a sincere disciple of that Faith that "King" Benjamin Purnell, their prophet, would never die. This disciple said that should their leader die, the movement would disband, because their sacred books all taught that he, the seventh prophet, would live forever. **Benjamin Purnell died recently. G. B. W.**

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ANOTHER CADMAN BLUNDER! S. Parkes Cadman, evolutionist, president of the Federal Council of Churches, conducts a newspaper Question Box. A recent question and answer was as follows: **Question: "If mankind developed from monkeys, as the evolutionists say, . . . at what point in the process did the soul enter into man and become affiliated to God?" Answer: "Will you give me the name of any reputable authority who fathers the assertion 'mankind developed from monkeys, . . .'? There is no excuse for these misrepresentations wherever a schoolboy's primer is handy. It is no wonder that religion suffers the scorn of the godless and of secular scholars when its adherents advance such empty rhetoric in its defense." . . .** Cadman evaded the question. He made no effort to answer this perfectly sane and correctly stated proposition. Would Darwin be a "reputable authority?" If so, Dr. Cadman, turn to page 221 of the Collier's edition of Darwin's **"Descent of Man"** and find the statement in language that cannot be misunderstood, that **MAN EVOLVED FROM A FAMILY OF OLD WORLD MONKEYS.** Every informed person knows that Evolution teaches that man is blood of blood, bone of bone, nerve of nerve, a blood relative to the beast kingdom.

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DURING THE LAST YEAR, more than 32 per cent of the Presbyterian, Methodist and Baptist Churches of the United States failed to secure a single convert by profession of faith. These figures, amply documented, were presented to the Men's Church League recently in Manhattan. Much perturbed, the League asked itself: **"What is the matter with the Churches?"**

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WRITES DEFENDER READER, REV. W. C. McKINLEY, MERRILL, IOWA, "I am more than pleased with **The Defender.** I am glad that you have added so many pages to it. The paper is packed with the very things we need. . . . Tell Doctors Brown, Janzen, Fuller, Rood, Keyser and the others to keep it up. . . ."

* * *

SIR OLIVER LODGE, ENGLISH SPIRITUALIST AND SCIENTIST, says the moon will some day crash down on the earth. Addressing a gathering in England, in February, he said, **"The time will come when the earth will stop spinning and the moon will crash down on us."** His audience gasped momentarily. He continued, "The speed at which the earth rotates is gradually slowing down owing to the friction of the tides. . . . The moon is no longer spinning, because the earth has produced tides in it which has stopped its rotation. . . . In time the earth's rotation will cease, when the process will be reversed, and the moon will at last return and crash down upon its parent—the earth."

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"BELIEVE MY SUBSCRIPTION TO BOTH THE CHRISTIAN FUNDAMENTALIST AND THE DEFENDER HAS EXPIRED, and as I do not wish to miss a single issue of either, I am herewith enclosing a year's subscription for both. I note from the last issue of each of these papers that both can be had a year for $1.50. . . ." **Andrew Field, Attorney-at-Law, Kingston, Mo.**

Courtesy Bob Shuler's Magazine

OFFICERS THROUGHOUT SOUTHERN CALIFORNIA WERE APPEALED TO A FEW DAYS AGO, in an effort to break up the romance of a 13-year-old girl who was believed to have eloped with a youthful Texas cowboy. The girl left a note telling her mother she had left on a honeymoon. The man had been working on "wild west" pictures in a movie studio.

* * *

CECIL B. DE MILLE HAS PRODUCED TWO NOTABLE BIBLICAL MOVING PICTURES — "The Ten Commandments" and "The King of Kings." He is reported to be working on a third religious drama to be called "The Godless Girl." It is said to be powerful because it deals with two problems. **First,** the problem of atheism affecting the youth of America, and **second,** the deplorable condition of reform school management. He was bitterly assailed by the American Association for the Advancement of Atheism for producing, "The King of Kings."

* * *

HEARTLESS MUSSOLINI, Dictator of Italy, terror of all Europe, often sends his prisoners to rocky islands which are without water supply and frequently almost devoid of vegetation, to suffer, starve and die. Civilization is as another planet to these exiles who are confined to tiny volcanic islands near Sicily. The captives range from poor labor-union agitators to rich industrialists, who have refused to humble themselves before the iron will of the Dictator. Little or nothing is known of the exiles because the press of Italy is gagged.

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SCIENTIST PREDICTS the discovery of intra-atomic energy that will permit one to hop to the moon. This will be the first break the pedestrian has had in a long time.—**Arkansas Gazette.**

* * *

"PROHIBITION RANK FAILURE" SAY MINISTERS—thus reads a newspaper headline. A questionnaire was sent to 5,301 Episcopal ministers, and approximately 3,000 replies were received. More than three to one were said to be in favor of modification of the existing prohibition laws. **Shame!**

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DR. ARTHUR I. BROWN, eminent Vancouver surgeon, popular lecturer on scientific and religious subjects, has been speaking to the largest crowds of his public ministry during the last four months in California.

DEMONOLOGY AND FUTURE EVENTS

By, Rev. Oswald J. Smith

Oswald J. Smith

(Editor's Note: The writer of this article is a preacher of international reputation, and one of the profound students of the prophecies. He is pastor of the Gospel Alliance Tabernacle, Los Angeles. His book, "Is the Antichrist at Hand?" has had a sale of almost 50,000 copies.)

Just before the great war broke out in 1914, a missionary friend made a tour through a section of Tibet, and coming to a large monastery he attended a heathen dance. As he stood there watching the witch doctors in their performances suddenly one of them who had worked himself up to a tremendous excitement under the influence of the evil spirit in control, rushed over to the missionary and thrusting at him with his long sharp knife again and again, without intending to harm him, exclaimed: **"That is what your people are doing to each other now. Our big gods have all gone over to Europe."** The missionary was unable to understand the meaning of the revelation given by the Tibetan witch doctor, but about a month later, upon his return to Chinese territory, he heard the news of the outbreak of the great war in Europe. Then he understood.

During 1913 there was more trouble in Tibet, and especially on the border than there had been for years past. Our missionaries were compelled to pass through a number of the most serious experiences of their lives during that year. The mission stations were threatened with destruction again and again. But, strange to say, during the latter part of the year 1914, everything was peaceful and quiet on the border. The stations were left unmolested. Apparently the witch doctor had given the correct explanation. The big gods of demonology were operating on the borders of Tibet during 1913, but at the outbreak of the war they left for Europe to carry on their diabolical work on the battlefields there. Those in touch with the invisible world knew that they had gone. Revelations had already been received through familiar spirits of the great catastrophe that had fallen upon Europe. That a war had broken out was known to the witch doctors and demon worshippers of Tibet long before any news from the outside world had entered the country.

Conan Doyle, who, with Sir Oliver Lodge, is the leader of occultism in Europe, has recently made a statement which for many months he kept to himself. It has now been heralded to practically every part of the English speaking world. **He tells us that about a year ago he received a message through spiritism to the effect that within three years Europe was to be hurled into a catastrophe greater than that of the world war and that England would suffer least of all the nations. At last he gave this revelation from the demon world to the public.**

Some time ago Pastor D. M. Panton, widely known writer and diligent student of prophecy, read a paper on the "Apocalypse of the Lord" before the Prophetic Investigation Society. A discussion followed the reading of the paper and later Pastor Panton wrote in reply:—"As to hell's anticipation of an imminent advent, I can vouch for the following incident. An English Brigadier General, at a dinner in Cairo, Egypt, in 1911, met an Indian Initiate who said to him, 'In the first week of August, 1914, a terrible struggle will break out in Europe.' They met again in Cairo in December 1919, and the Indian remarked, 'What did I tell you, General? The fact was well known in occult circles in India and Tibet in 1911.' The General replied, 'What about the peace?' 'It is no peace at all,' replied the Initiate, 'It is a prolonged armistice.' 'What will happen?' asked the General. 'In 1927, not before and not after, there will break out a war to which the last was child's play', replied the Initiate. Dates varying between 1925 and 1935 are given by occult leaders for the arrival of the god-emperor whom they already worship."

Bible students have always known that the demon world knew what was going on here and that demons of a high order are perfectly familiar with coming events to a large extent at least. The above incidents abundantly prove the truthfulness of this belief. I am convinced beyond the slightest shadow of a doubt that the future is no veiled mystery to the demon world. How they know, I cannot say, but there is every reason in the world to believe that these strange personalities, with their power to communicate with man when he is willing to yield himself to them as in the case of the witch doctors in heathenism and spiritual mediums in this country, have a wonderful knowledge of earth events.

The question arises: To what extent are demons controlled by Satan, the cause of events, especially war and turmoil, on this earth? What part have they in the origin of national conflicts? It would seem that they have much to do in so far as God permits them to exert their power. How else account for many of the sudden uprisings in different parts of the world, sometimes almost simultaneously. Different nations have put forth various causes for the late war and yet when analyzed it is doubtful if any of them are satisfactory. It is hard to account for an almost universal outbreak within a given period apart from some supernatural agency. The fact that the "big gods" left Tibet and went to the European battlefields would indicate that demons have a great deal to do with the affairs of men. If that be true then the question arises: Ought a Christian to go to war? If Satan, through his myriads of demons, is using men and nations as mere pawns on his great chess board; and, if, after all, the cause is not with man but with the invisible world, then why should God's people identify themselves with uprisings that have been fermented by Satan? As a Christian I could not take up arms against my fellow men in any case; and when I view war in the light of its Satanic source, I am compelled to stand aloof.

A press dispatch from London dated July 12, 1925, written by F. Britten Austen, noted English author, reads as follows: "The ominous event in China, Morocco and India, apparently are the preliminary stages of an unparelleled war to death between the white and colored races with the Pacific as the central battle ground. The white man's prestige will disappear when the savage, barbaric millions from Africa and Asia can defy the white man. The colored races hate the white man with a hate whereof we have no conception. Moscow's one great reiterated hope is that the innumerable millions of colored races will rise and massacre the white man. They have used feverish propaganda to accomplish this. They count cunningly on Japan. Japan could fight a war against America or Great Britain, or both, with a reasonable prospect of at least temporary success. If they should, the whole world's colored races would seethe in fanatical excitement."

When we remember that Russia will ally herself, in all probability, not with the white races but with the Asiatic, we can realize to some extent the seriousness of the situation. War is coming, war is imminent. No wonder men's hearts are already failing them for fear of those things which are coming to pass.

One of the great signs of the "end time" was to be the rise of false prophets. Already we have indications that this part of Christ's prophetic forecast is being fulfilled. J. Krishnaumurti, a young Hindu and an Oxford graduate, has been hailed as the promised Christ by theosophists who are said to be turning their eyes to Adyar Madras, India, prepared for the coming of a second Jesus. His picture has already appeared in, I suppose, hundreds of newspapers all over the world. Mrs. Besant likens Krishnaumurti to Jesus in that, like Him, he wrote and spoke wisdom at the age of twelve, and that he is now thirty, the age at which Christ started on His mission. Every Bible student knows perfectly well that this is only the beginning of such reports, for the Scriptures clearly indicate that in the last days many will claim to be the Christ. But Jesus, Himself, warns us that without accompanying signs that must take place before He can come to reign, every such claim is false. To the Christian this is but another indication that we are living in the closing days of the age. I am expecting to hear many such reports and would not be surprised to read of others announcing themselves or being announced by their adherents as the promised Messiah.

It has ever been the policy of Satan to obliterate Christianity from the world. For some six thousand years he has been operating against God in the affairs of men. Through infidelity and false cults he has been working for the overthrow of the Christian religion, but in the "end time" there is to be a new activity along this line. He will seek to turn the hearts of men from the worship of Christ to the worship of the Antichrist. This we are taught will be accomplished through the miracles and arguments of the False Prophet.

Already there are indications of an attempted denial of the Christian faith in an organized way. Word comes that an association of infidels has been formed in the City of New York to overthrow, as they say, religious terrorism. But most astounding of all, this militant institution championing the cause of atheism has just been granted a certificate of incorporation by the State of New York. This is probably the first time in history that an atheistic organization looking forward to the destruction of religion has been recognized by the authorities. Avowedly a destructive agency, the American Association for the Advancement of Atheism has set up for itself an ambitious program calling for ample expenditure and a large body of men to carry out its work in every State. Radio stations will be erected for broadcasting debates and lectures. "There are in this country mil-

(Turn to page 16.)

Will Al Smith Be The Next President?

By, Gerald B. Winrod

It is a misuse of words to say that a president hostile to the Eighteenth Amendment and the Prohibition laws could not imperil effective enforcement throughout the Country. Of course, the president cannot remove an amendment from the Constitution, but through the agencies at his disposal he can paralyze a law that may not be to his liking.

Let it be remembered that the president appoints an army of government employees. He has the power to appoint the judges of the Supreme Court, judges of all lower courts, district attorneys, marshalls, the secretary of the treasury and his assistants, all of whom are charged with law enforcement. If Al. Smith were president, what kind of men would he appoint to these important posts of duty? Should he appoint men hostile to the Prohibition law, the effect on its enforcement would be bad.

Moreover, the president can mold public sentiment as no other man. Through his personal influence and messages before Congress, he could, if opposed to the Eighteenth Amendment, create a formidable movement for its repeal.

The next president may appoint as many as four or five Supreme Court judges. If Al. Smith were president, by these appointments he could upset the balance of power, which might result in declaring the Eighteenth Amendment unconstitutional. The efforts of fifty years could thus be destroyed by a single gesture.

Consider Mexico. President Coolidge has observed a silent, sane and consistent policy with reference to Mexico's internal troubles. What would have been the attitude of a Catholic president? Our sister Country is trying to build a republic patterned after our own. She is struggling to break the power of superstition under which she has been crushed these many years. It is reported that President Calles has established 12,000 public schools in which 2,000,000 Mexican children are being educated. A Catholic president could have followed the urgent request of the Knights of Columbus which was brought before Calvin Coolidge, crystallized sentiment against Mexico, and justified himself in sending marines to crush the effort of Mexican patriots.

What would be the general attitude of a Catholic president toward our public school system? What would be the foreign policy of a Catholic president toward Mexico? What would be the attitude of a wet president toward the Eighteenth Amendment? What will be the attitude of the great body of American voters toward Al. Smith if he is nominated for president by the Democratic Party?

Consider Tammany. Much has been written of late about old Boss Tweed of the Tammany of long ago. Tweed took millions from the pockets of New York taxpayers. Tammany was more crude in those days than now, but Tammany never changes. **The leopard cannot change his spots and the Tammany tiger has not changed his stripes. Tammany cannot be softened or sweetened; the old traditions predominate. Its technic has changed, but its heart is as black as of old.** Will the White House ever become Tammany Hall? Will the Boss of Tammany one day become the Boss of the United States?

The Democrats could make no greater blunder than to nominate Al. Smith for president. He could not carry the Solid South. The West would go overwhelmingly against him. His only hope would be to win in a few eastern states—perhaps New York, New Jersey and Maryland. Will the Democratic Party read the hand-writing on the wall? or, will it place the noose around its own neck?

If Tammany succeeds in getting Al. Smith the nomination, let the organized forces of the land rise, speak and act!

Harkness to Kansas

Robert Harkness, world known musician and writer of hymns, will spend May in Kansas, giving concerts under the auspices of THE DEFENDERS OF THE CHRISTIAN FAITH. Mr. Harkness is from Australia, and has made six round-the-world tours. For many years he traveled with the "Torrey-Alexander World Evangelistic Party" and was also associated with the late Dr. J. Wilbur Chapman. Mr. Harkness gives unique programs and will be available for DEFENDER pastors. His presence will be an incomparable treat to any Church. LET INTERESTED PASTORS WRITE ME AT ONCE, ADDRESSING MAIL TO WICHITA.

—GERALD B. WINROD.

THE ATONEMENT, VIRGIN BIRTH AND RESURRECTION OF CHRIST

(Continued from page 1.)

ter life there will be a reconciliation of friend with friend. Jesus went through the death state, and coming out of the tomb revealed to us what conditions will be like after our death. After His resurrection He recognized His friends and His friends recognized Him. This bespeaks for us the eternal hope of recognition in the after life.

Again we learn that death fled constantly from Jesus in the days of His flesh. He said, "I am the resurrection and the life." His empty tomb guarantees for you and me an empty tomb. Because He lives, we, too, shall live.

Jesus never preached a funeral sermon while He was on earth. He broke up every funeral He attended. **The dead just couldn't stay dead where Jesus was. When He came in one door, death went out the other.**

I was scheduled to speak recently in a city in the northern part of my State. Early in the morning I received a long distance telephone call telling me that my aged and saintly grandmother was at the point of death,—that if I wished to see her alive I must come at once. I cancelled my speaking engagement for that evening and made my way to Wichita as quickly as possible.

Going into the sick room and looking into the wonderful eyes of my grandmother, I inquired: "Granny, do you know me?" She replied, "It's Gerald who has come to be with me before I die." I opened the Bible to the twenty-third Psalm and read: "Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me." In a few minutes her eyes were closed and her heart was still.

Two days later I stood before the yawning grave and saw the casket placed beneath the sod. The heavens became like brass. But standing there with an aching heart, there came to me a hope, and I saw a light go down through that casket and come up on the other side, and it seemed to say, "Your grandmother is not dead; you will see her again." Where do we get such hope? We get it out of the empty grave of the Son of God.

THE PANTON PAPERS

Current Events and Prophecy

Foreword by CHARLES G. TRUMBULL

Editor The Sunday School Times

Nearly thirty of Rev. D. M. Panton's great editorial articles from his journal, The Dawn, on these themes: Who is the Antichrist? The King of the South; The Resurrection of the Roman Empire; The Jew; God's Dial; The Flight of the Papacy; Geology and the Flood, etc.

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Agents Wanted

Tabernacle, Huntington Park, California, where Oswald Smith and Gerald B. Winrod held a revival in relays in March

Mineral Wealth of Dead Sea Three Times That of Entire United States

When divine providence opened the great fissure from northern Syria through the Jordan valley to the Dead Sea, there was prepared one of the most remarkable phenomena of the earth. This little inland lake is 140 square miles in area. Its distinctive features are that it lies 1300 feet below sea level, and it has no outlet. Every day the Jordan and lesser streams pour 6,000,000 tons of water into it, and although there is no outlet the level shows practically no variation. The hot and constant sun carries away in vapor as much water as flows in—no more, no less.

But this evaporation does not carry away the mineral atoms drawn from the soil of the surrounding countries by the trickling of water that finds its way into the sea. Thus for centuries its bed has been a reservoir of mineral matter, which imparts its quality to the water. Though the water does not increase in volume, it has through the centuries been increasing in mineral qualities. It is five times as soft and buoyant as ocean water. No life can exist in it. Through all the centuries nature has been gathering this mineral wealth. The world is now astounded by its immensity. So long as it was held by the Turk no advantage could be taken of it, but now that it has passed into the hands of Great Britain it is to be developed and utilized. The British and Palestine governments have appointed experts to determine its approximate wealth, and their report is almost unblievable. They value its mineral wealth at $1,190,000,000,000. The United States is richer than the next five nations of the world, but this sea is almost three times as valuable as the entire wealth of the United States.

A merger has been effected between the leading chemical companies of Great Britain for the exploiting of this wealth. The company is known as "The Imperial Chemicals Limited." Wealthy Jews in large numbers are interested in the merger. It has a content, according to the report of this committee of the leading chemists of the world, of 1,300,000,000 tons of potash, valued at $750,000,000,000; 853,000,000 tons of bromide, valued at $47,500,000; 11,900,000,000 tons of salt, valued at $47,500,000; 81,000,000 tons of gypsum, valued at $1,200,000; and 22,000,000,000 tons of magnesium chloride, valued at $825,000,000,000. There are other minerals in smaller quantities. The exploitation, which will commence as soon as arrangements can be made, will be the greatest commercial enterprise ever undertaken by man. It will bring wealth to Palestine and be of great blessing to the world. The soil around the sea is bituminous, and it is possible that vast quantities of oil lie under it. We wonder if this may not be the fulfilment of the Old Testament prophesies concerning the great wealth of Palestine and its people.

One of the provisions of the concession is that the farmers of Palestine are to be furnished nitrates for fertilizers at cost. It is believed that this will result in refertilizing the denuded and neglected soil of Palestine, and make it again a land "flowing with milk and honey."

Some fear is entertained that this marvelous wealth will tempt the cupidity of Russia, and lead to an alliance between that country and the Asiatic peoples, and bring on the great war that has been feared by many. German chemical concerns have tried to gain a partial control of these resources. It will not be easy for the surrounding nations to see Great Britain and Palestine alone reaping such unmeasured wealth.

Heresy in an Ohio Baptist College

By, Rev. R. T. Ketcham, Elyria, Ohio

Last summer Rev. C. E. Tulga, Pastor of the First Baptist Church, Niles, and the writer went to Ironton, Ohio, to spend his vacation. While there in the vicinity of **Rio Grande College** he was shown one or two text-books which were used in the College. **"Problems of Religion" by Drake was one of them, and "The Life of Paul" by Robinson, the other.** "Problems of Religion" was used last year as the text-book on philosophy of religion. Here are a few samples culled from its pages:

Page 52: "As for Jehovah, He was, it seems, originally a storm god of Mount Sinai. Various Biblical illusions show us that his home was long thought to be in the south."

Page 71: "We can guess the bitter doubt that found utterance in the despairing cry of His cross, 'My God, why hast thou forsaken me', but He conquered His weakness, bowed to the divine plan, and met His death serenely, a martyr to His faith in His own destiny."

Page 143: "Jesus shared the ignorance of men, not only in His boyhood, but throughout His life. He knew presumably nothing of science. He knew little of the life and history of the world. He shared the local beliefs and hopes of his fellows and was possessed in the last months and years of His life by a passionate conviction which in its literal form can only be called a pathetic delusion."

Page 270: "Obviously untrue are many of the Biblical statements."

Page 274: "In the Buddhist scriptures are many passages more truly inspired than the less inspiring parts of our Bible."

As to the book, "The Life of Paul", an illustration of the attitude of the whole book is found on page 122 where the earthquake which released Paul and Silas is said to be simply one of the many **natural** earthquakes common in that country. In passing I would remark that it was some **natural** earthquake that could shake the fetters off the wrists and ankles of prisoners, and yet leave the prisoners unhurt by the shaking! It is rather strange, too, that the jailer's home next door was not even touched by this **natural** earthquake! We have often noticed that in doing away with the scriptural miracle our Modernist friends put themselves in the position of being forced to accept an explanation which presents a greater miracle than the one they set aside.

Watch Mussolini

Will Benito Mussolini become the Antichrist of whom prophetic students have written? He will bear watching! On March 3, he made an open threat of war against Austria, speaking before the Italian Chamber of Deputies. He barked: "This is the last time I shall speak on this subject, — the next time we will fight." His speech breathed defiance to the world and later he thundered: "Let the whole world know that Fascism is mounting watch upon the banner of frontier. . . I am speaking for the world; not Austria alone." The Deputies sprang to their feet and cheered him wildly.

Kansas and Oklahoma

Since the Bible has been ruled out of the schools, and since it is not permissible to teach the Christian religion in tax-supported schools, should we not also prohibit the teaching of infidelity? Every informed person knows that the inevitable product of evolution is atheism. When mere babies in the grades, and high school students, are taught that they are only a bundle of animalistic instincts, possessing the anatomy of the beast, they are exposed to the most subtle mental, moral and religious temptations known to mankind!

If this monstrous wrong is ever corrected it will be done through the various state legislatures. **A law to prohibit evolution involves no combination of church and state. The Defenders** advocate such laws not as a church but as an organization of citizens, tax-payers. The hand that writes the paycheck should control the school.

Let us stay by the guns. Let us refuse to compromise. Use every means at your disposal to purge the schools of your community and state of this terrible thing. Kansas is organized and a state-wide movement is starting in Oklahoma.

Dr. W. H. Kuykendall, 318-2nd Ave., N. W., Ardmore, Okla., is in charge of the work in Oklahoma. In his own city he has a group of 50 members of **The Defenders.** Ardmore has invited the next annual convention of the organization to that city. This matter is now under consideration by the National Cabinet.

The Cabinet of **The Defenders** is made up of Lester H. Davis, president; A. J. Bard, vice-president; Howard Snyder, treasurer; Gerald B. Winrod, official director; E. L. Quigley, secretary; M. R. Starbuck; M. E. Moosdorf; J. M. Averill, and W. H. Kuykendall.

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A BIBLE IN STONE

By, Dr. Chas. Spurgeon Knight

The second of a series of articles on the Great Pyramid of Egypt. Each of Dr. Knight's articles on this important subject is complete in itself, though there is a continuity of thought running through the series.

(Editor's Note: We try to bring to Defender readers the very best material. The present articles by Dr. Knight, prominent scholar, author, Baptist Minister, of San Jose, California, is above the average. Students everywhere are looking towards the Great Pyramid of Egypt as the solution to many riddles. Dr. Knight has made a thorough study of this important theme. Does the Pyramid reveal the future? Has it prophecied the past? Was its builder inspired from above? Last month Dr. Knight dealt with its physical construction and location. This issue deals with "ITS PURPOSE.")

PURPOSE

Was the Great Pyramid intended for a tomb or a temple? For astrological purposes or as a religio-scientific monument? Let us see.

The theory that the Great Pyramid was intended for a tomb is wholly borrowed from the other pyramids which were used as tombs. In all the examinations to which it has been subjected whether in ancient or modern times, and in all historical fragments concerning it, there is nothing whatever to bear out the idea that it was intended as a royal sepulchre.

Not a Tomb

Diodorus says positively that "Cheops was not buried here but in an obscure and unknown place." That secrecy in regard to burial was traditional in Cheops' family would seem to be proved by the following which was published in the newspapers late in 1926. "Buried under tons of rock at the bottom of a ninety foot shaft, Dr. Reisner of Harvard, finds the hidden sepulchre of the beloved mother of the Egyptian monarch who built the Great Pyramid. The old Egyptians, believing in the immortality of the soul, lavished all their resources and skill in preparing a fitting eternal home for their dead. Thus it is remarkable to find the tomb of the illustrious Queen Hetepetheres, so carefully concealed and marked by no outward monument."

For 600 years after Al Mamoun broke into this pyramid the Arab writers who tell of the feat say not a word of any human remains or indications of sepulchre being found. Shehab Ben Yahiya, on the contrary says that "Nothing was discovered as to the motive of its construction. No less than a dozen of the best European authors on the subject agree that there is no proof that anybody was ever entombed in it."

Furthermore, when we find in this edifice throughout a great system of interrelated numbers, measure, weights, angles, temperatures, degrees, geometric problems, cosmic references, and general geodesy which modern science has now read and verified from it, reason and truth demand of the teachers of mankind to cease writing that "No other object presented itself to the builder of the Great Pyramid than the preparation of his own tomb."

Unlike the other pyramids which were used as tombs the Great Pyramid's subterranean chambers were never finished and the upward ascending passage leading to the king's chamber where the advocates of the tomb theory insist Cheops must have been buried is so narrow for 130 feet, that to convey his coffin along it would have been a most difficult task. Besides there seems no adequate reason why this passage should have been suddenly expended into a grand gallery seven times its height and then twice again constricted to a passage less than four feet high before the burial chamber is reached. "And when we enter it and find the Coffer of the utmost plebeian plainness quite disproportioned for such a purpose, devoid of all known covering, ornament, inscription, or sepulchral insignia, incapable of being placed in a chamber with a body in it—is there not room for rational doubt that it was ever meant or used for a burial casket? And when we perceive in it a most accurately shaped standard of measures and proportions, its sides and bottom cubically identical with its internal space; the length of its two sides to its height as a circle to its diameter; its exterior volume just twice the dimensions of its bottom, and its whole measure a definite proportion of the chamber in which it was put when the edifice was built—we may well wonder what all such unparalleled scientific elaborations have to do with a mere tomb!" And, friends, over and above all these difficulties there is a great granite plug which so completely blocks the entrance to the ascending passage that it was only by accident that the passage was discovered. Moreover, this plug is so completely a part of the masonry which surrounds it that only one conclusion is possible, namely, that it was intentionally placed where it is when the construction of the passage was begun. This leaves only the well as a possible passage through which a mummy might have been carried up to the King's chamber, and this would have been a difficult if not impossible task for the well is only about 26 inches square and so nearly perpendicular that the only way to ascend it is by means of a rope let down from above. Besides, there are two right angle turns at the upper end, around which even in their present dilapidated condition, it would be practically impossible to force an average sized mummy, and it is inconceivable that Cheops should have been hauled up and bent around these angles before embalming.

The great coffer in the King's chamber has channels for a lid, but El Mamoun found no cover nor fragment of one when he entered the Pyramid in 820 A. D. Nor are there any markings whatsoever—either on the coffer or in the chamber as in other Egyptian tombs which are covered with hieroglyphics and decorative designs. **It is therefore safe to conclude that this gigantic mass of masonry was never intended for burial purposes.**

Not a Temple

Nor was it intended as a place of worship. Cheops who built it was, as we have seen, the enemy of idolatry. Therefore, he did not build it as a temple to the gods. And though there are indications that after the Great Pyramid was completed, Cheops, in his old age, relapsed into idolatry, yet there is not in all the long avenues and exquisite chambers of the Great Pyramid one single ancient inscription, votive record, shred or sign of Egypt's idolatry. Therefore, we feel sure, it was not intended for worship.

Not a Horoscope

Proctor, the great opponent of the Religio-Scientific theory of the Great Pyramid, believes that the pyramids were intended as astronomical observatories, from which the priests studied the stars in their astrological relationship to the kings who built them, that they were in fact "gigantic horoscopes" for these kings, and therefore each king must of necessity have his own pyramid. Now, however true this may have been of the other pyramids, there are serious objections with regard to its application to the Great Pyramid, for as Proctor himself says: "It does seem amazing despite all we know of the fullness of faith reposed by men of old times in the fanciful doctrines of astrology, that any man, no matter how rich and powerful, should devote many years of his life, a large portion of his wealth, and the labor of many myriads of his subjects to so chemerical a purpose." (The Great Pyramid, p. 180).

The theory of Lepsius that each king when he came to the throne began to excavate a subterranean chamber with an inclined passage, which chamber was meant for his tomb: that he covered this with blocks of stone in the form of a pyramid and added to its size from year to year so long as he lived and that the size of a king's pyramid is indicative of the length of his reign is upset by the fact that some kings who lived long shall have small pyramids, and in respect to the Great Pyramid by the discovery that its angles and mathematical proportion were contemplated and designed from the start.

Drafts

This is proved by the existence of the drafts of its architects which still exist graven in the rocks on the surface of the hill before the eastern face of the Great Pyramid.

"Besides these trenches," says Seiss, "there is also a system of inclined tunnels out into the rock of the hill which Professor Smyth found arranged on the same principles contained in the Great Pyramid and in it only. Besides the descending passage there is an ascending passage, a horizontal passage like that to the Queen's Chamber, and finally the commencement of the upward rising of the grand gallery with its remarkable ramps on either side. The angles, heights, and breadths of all these are almost exactly the same as obtained in the Great Pyramid. They are evidently the experimental models cut beforehand into an unneeded part of the hill giving the plan to which the Great Pyramid was to be wrought. Here then in these trenches and tubes we still find the plans and drawings to which these ancient masons worked, both of the outside angles and the inside arrangements. We cannot conceive that these vast and still enduring charts giving the features of the Great Pyramid in all its greatness

(Turn to page 15.)

The Leviathan

From Paris comes the report of a huge monster seen in northeastern Siberia, which has been named by Russian sportsmen and scientists, as "Keratosaurus" and by some Bible students the "Leviathan." It is described by men who claim to have seen it: "As big as ten elephants, it passed like a hurricane across the frozen river, smashing immense blocks of thick ice . . . . No use to shoot lead at such a fellow! To kill it would require high explosive shells." Says one of the scientists: "We stood petrified. Its roaring and snorting made the earth tremble." It is said to be the largest living animal. A DEFENDER reader in San Francisco thinks this species of monster is described in Job 41 and Isaiah 27:1. He thinks it was this kind of a "monster of the deep" that swallowed Jonah.

THE BRYAN BROADCASTER

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BRYAN BIBLE LEAGUE NOTES

Attention is called to the article on **"Scientists Versus Evolution"** prepared by Rev. E. R. Black, one of the vice-presidents of The Bryan Bible League. This summary should be valuable to students and anti-evolution speakers. Rev. Black is a former High School teacher and is now a Bible teacher of ability. We rejoice in his faithful ministry.

* * *

The writer has just returned from Los Angeles where he conducted a Revival Campaign in The Swedish Tabernacle, a strong and growing church in this great metropolis. The pastor, Rev. P. B. Wellander, is a spiritual and evangelical leader. He is leaving after a fruitful ministry of eight years to take up the pastorate in San Francisco. Rev. Carl G. Westerdahl, vice-president of **The Bryan Bible League,** is coming to the Los Angeles pulpit. He is an outstanding fundamentalist who will be heard from more and more. The campaign in Los Angeles was blessed of the Lord in many glorious conversions for which we praise God. The Lord is still working and can still save to the uttermost. Praise the Lord!

* * *

We are thankful to those who responded to the appeal for funds. We still are in desperate need of about five hundred dollars. Are there three hundred friends who would send two dollars apiece? This donation would include a year's subscription to **The Defender.** Possibly some would give more and others may be unable to give as much. Do what you can and do it promptly. Come to our assistance in this important fight for the truth of God. Make checks payable and send them to **The Bryan Bible League,** Turlock, California.

Paul W. Rood

SCIENTIST VERSUS EVOLUTION

By, E. R. Black

"EVOLUTION IS THE NON-MIRACULOUS ORIGIN OF MATTER AND LIFE." There is only one choice; when we say Evolution, we deny Creation; when we say Creation, we deny Evolution." **Prof. Pfliederer.**

"The doctrine of Evolution is directly antagonistic to Creation," **Prof. Sully.**

Three Facts in the Bible Statement of Creation;

1. Absolute Creation; "In the beginning GOD CREATED".

2. Two Sexes at the head of all Sentient Life, "Male and Female";

3. Separation of the species, so they cannot interbreed and propagate. "After its Kind."

SCIENCE has discovered nothing contrary to these Facts of Scripture.

EVOLUTION denies each of these three Facts.

EVOLUTION is therefore Unscientific, Unphilosophical, Unreasonable, Unproven, Unscriptural and ANTI-CHRISTIAN.

EVOLUTION DENIES CREATION . . THE FALL . . . SIN . . . A SAVIOR . . . REVELATION (the Bible).

SCRIPTURE AFFIRMS:

1. "God MADE MAN in His own Image" "Male and Female," CREATION.
2. "Adam's TRANSGRESSION" and "DISOBEDIENCE." The FALL.
3. "By ONE MAN SIN entered" "ALL HAVE SINNED," SIN.
4. "The SEED OF THE WOMAN" "THE LAMB OF GOD taketh away the Sin of the World", A SAVIOR.
5. "God SAID" . . . God HATH SPOKEN," REVELATION.

TESTIMONIES:

Dr. Etheridge, British Museum, "Nine-tenths of the talk of Evolutionists is sheer nonsense. This Museum is full of proofs of the utter falsity of their views."

Prof. Agassiz, Paleontologist, "Evolution is a scientific mistake . . . mischievous in its tendencies."

Prof. Thompson, N. Y. Academy of Medicine, "It is absurd to rank man among the animals. The Darwinian theory is absurdly inadequate and wholly negative."

Sir Wm. Dawson, Geologist, Canada, "The record of the rocks is decidedly against Evolution. Every grade of life was at its highest and best estate when first introduced. It is one of the strangest phenomena of humanity; it is utterly destitute of truth."

Prof. Beale, Physiologist, London, "There is no evidence that man has descended from, or is, or was, in any way specially related to any other organism in nature, through Evolution or by any other process."

Prof. Bateson, the world's greatest Biologist, "Evolution has no chain of evidence; it consists of broken links; of gaps that cannot be explained. There is no evidence of any one species acquiring new faculties; but there are plenty of examples of species losing faculties."

Prof. Shaler, Harvard, Geologist, "The Darwinian hypothesis is essentially unverified."

Prof. Balfour, Cambridge Biologist, "All scientific facts contradict the transmutation of one species into another."

Prof. Virchow, Berlin, Pathologist, "The attempt to find transition from animal to man has ended in total failure . . . The middle link will never be found."

Prof. Tydall, "I agree with Virchow . . . The ban of exclusion ought to fall on Evolution: the doctrine is utterly discredited."

Prof. Huxley, at the close of life wrote, "I am in a hopeless muddle."

Dr. Cyon, Russian Scientist, "Evolution is pure assumption."

Prof. Townsend, Boston Scientist, writes of "The Collapse of Evolution."

Prof. Moore, Scientist, University of Cincinnati, issues a very recent book on "The Dogma of Evolution", "in which he gives the death stroke to this pseudo-science."

Lord Kelvin, the greatest Scientist of the last century, "There is not a single fact of science which is in conflict with any statement of the Bible."

Sir Geo. Brewster, with 753 other British Scientists, issued a signed statement that every discovery in science was in harmony with Scripture.

Prof. Geo. Wright, Oberlin, "The doctrine of Evolution is one-tenth bad science and nine-tenths bad philosophy . . . Evolution is a fad . . . the cast off clothing of 50 years ago."

Prof. Fleismann, Erlangen, "The Darwinian theory is purely the product of the imagination."

Prof. Paulsen, "Evolution is a disgrace to the philosophy of Germany."

Thomas Carlyle, "Evolution is the gospel of dirt."

Dr. Zahm, "The theory of Evolution is impossible of demonstration."

Prof. Conn, "Evolution is beyond proof."

Dr. Haecke, Zoologist of Jena, "We younger men must free ourselves from the Darwinian dogma."

Dr. Gregory, N. Y. Journalist, "It is a strange fact that no great scientific authority in exact science in Great Britain has endorsed Evolution."

Ruskin said of Evolution "I have never yet heard one logical argument in favor of it."

Sir Chas. Bell, London, "Evolution declares the species to have had their origin in a distinct creation."

Prof. Comte, University of Cal., "The evidence today of geology is that species came into existence suddenly and in full perfection."

Prof. Price, Pacific College, Cal., Geologist, "The great truth of a real creation becomes as clear and inevitable as any other fact of existence. Not the Evolution of matter, but the degeneration of matter, is the plain and unmistakable lesson of geology."

Prof. Morgan, Columbia. "The theory of natural selection is no longer tenable."

Prof. Mendel, Austrian Scientist, demonstrates that no offspring can develop characteristics not possessed by parents.

Dr. Kyle, Archaeologist, St. Louis, says that every discovery of the pick and spade in the Orient confirms the story of Creation as recorded in Genesis, as well as all other ancient records of Scripture.

Prof. Dick Wilson, Linguist in Oriental languages, Princeton, asserts there is nothing in the ancient writings in any nation, contradicting the Old Testament record of Creation, History and Prophecy.

Prof. Huxley, "The doctrine that life can come only from life is victorious all along the line."

Prof. Thompson, "The young mammal was never like a worm, a fish or a reptile."

Dr. Clark Ridpath, "The eagle has always been an eagle; the man has always been a man. Every species of living organism has come up from its own primordial germ."

Prof. Winchell, "We are ignorant of a single instance of the derivation of one good species from another, although the world has been ransacked for an example."

(Turn to page 16.)

The Jews, Palestine and the Bible

Philip Sidersky, Los Angeles, Calif.

The Jews have the shortest name and the smallest land area—The Holy Land—of any nation. But no nation is being given as much space in the secular papers and magazines as the Jews, and to no land is being devoted so many items of interest as Palestine. This confirms the Scriptures.

The following is a brief item from a lengthy illustrated article appearing in the December, 1927, issue of the **American Review of Reviews**, by John H. Finley, Editorial writer for the New York Times, and head of the Red Cross Society during the late World War and who was present at Palestine during General Allenby's triumphant entry.

VISITING THE HOLY LAND

"There is no other spot on this entire globe which the people of the Western World should more frequently and gratefully visit in their thought than the little land which for centuries has been called 'The Holy Land'! And there is no other land to which a pilgrimage of one's person is more rewarding, if one goes with an appreciation of its gifts to the human race.

"It is much nearer now to the rest of the world by reason of improved means of travel than it was in the time of the Crusades. The 'Via Dei' (the name by which they called any and every road that led to Palestine in those days, when whole villages came en masse bringing their children, cattle and household utensils in order to set out for Jerusalem) was a long one whether the crusader or pilgrim went by land or water, on foot, on horseback, or by ship. The Holy Land is now reached from Egypt over night by a train whose predecessor in the days of the World War was called by the Tommies the 'Milk and Honey Express.' But the engineer no longer stops the train at sunrise and descends to say his prayers kneeling on a prayer carpet in the sands of the desert beside his engine. Train schedules have been improved and luxurious European wagon-lits substituted for the primitive cars with wooden slabs for beds, such as were used for 'sleeping cars' in the war. But one cannot repress the wish that there might still be a cause for prayer on the part of Moslem, Jew, and Christian alike on approach to that land which is sacred to all.

"I would suggest that one should know one's Bible before going if one is to find in that land its transcendent beauty and majesty not visible to the ordinary observer as noted in the guide books."

"No city in the world has had so much written about it as the Holy City; none is more worthy of description. Fourteen times destroyed; each time has it raised its dignified head in triumph . . .

"Centuries of religious fervor, of pilgrimage, of historical event, of great actions, have given it distinction. . . .

"For the Jewish people it is the City of Cities, toward which their thoughts ever turn. It is the first city Christians hear of at their mother's knee."

THE NEW POSTAGE STAMP

Two very striking features in the Holy Land recently have been the new postage stamps and new coinage. When one looks on the four different pictures used for the new Palestine postal system, one is interested to note first the so-called Mosque of Omar or Dome of the Rock. Where the Mosque of Omar now stands, Solomon's and Herod's Temples once stood. This part of the new stamps is specially for the Mohammedan population, they being still in possession of the building and in preponderance in the land. Then there is the Tomb of Rachel and the Tower of David, both so linked up with the Hebrew people. It was when Jacob was not far from Bethlehem that Rachel died and the scene of her burial is still sacred to the Jew, Christian and Moslem. She gave to her son the name Benoni, the son of my sorrow, but the father with a prophetic eye, born of faith, called him Benjamin, the son of my right hand. The story is typical of Him who was born at Bethlehem, the Man of Sorrows, who is now set down at the right hand of the Majesty on high. One recalls an interesting incident in the Minaret of the Tower of David which is at the Hebron Gate of Jerusalem, and appears on all the paper money as well as on a number of the stamps. When, after the war, it had ceased to be a Moslem mosque, a party of Christians climbed the steps and from the place where the cry concerning the one God and Mahomet His prophet had gone forth five times a day for so long, sang heartily the Doxology; "Praise God from Whom all blessings flow, Praise Him all creatures here below, Praise Him above, ye heavenly Host, Praise Father, Son and Holy Ghost."

The fourth picture on the stamps is that of the Sea of Galilee. This, it is suggested, was specially for the Christian element of Palestine, and probably most of the tourists who come find it to be the choicest spot for quiet meditation in the Holy Land. Associated as it is with the life of our Lord in His humiliation, where He preached the Sermon on the Mount, where He fed the five thousand with the five loaves and the fishes from this very Lake of Galilee, where He stilled the storm and walked upon its waves, and even after His resurrection appeared to His disciples and commissioned them for their world work and ministry,—the stamp makes a good text from which to preach.

JEWISH NATIONAL EMBLEM

The banner of the Jews has been preserved and cherished for centuries in the hope that it may one day wave over a nation. Two broad blue stripes on white ground and between them a double triangle, also blue, the blue stripes denoting the power of religion, and the double triangle, national unity—this is the flag that fluttered at the head of the host that marched out of Egypt and walked triumphantly between the waters of the Red Sea, and it is this flag that is floating now over the new Zion that is in Palestine. This Jewish flag that has formerly been suppressed by the Turk is now protected on one side of it by the American flag, the stars and stripes, and on the other side of it by the English flag which has a cross on it, and thus the cross of the Lord Jesus Christ is now protecting the Jewish flag in Palestine which was formerly suppressed by the Turk who is an enemy of the cross.

Jewish National Flag

THE NEW COINAGE

When we turn to new coinage, we have the three languages, of English and Arabic and Hebrew again in evidence. The name of Palestine in Hebrew appears on the coins, having the two letters ALEPH YOD, the initials of the two words EREZ-ISRAEL, the "Land of Israel", a claim warranted by the Scriptures, even though the true spirit of the Israelite may be lacking yet so largely among the people who claim the title. The symbol of both the olive branch and the olive wreath upon all these coins is also truly suggestive. We, Scripture lovers, know that this is one of the three emblems of Israel; the fig-tree reminds one of national Israel, the vine of spiritual relationship, the olive specially of fruitfulness and overflowing blessing. It is symbolic of peace, but we are too well aware that without the recognition of the claims of the Prince of Peace, without the reign of the spirit of peace in the hearts of men, in Jerusalem the inheritance of peace, and from thence among all nations, it is to be feared that the cry may be, "Peace, peace," where there is no peace. **But we are assured that after the time of the final tribulation of Jacob under the last attack of anti-Christ, there will be set up a kingdom of righteousness and peace and then the olive branch will be extended to all, Jew and Gentile, to them that are near and to them that are afar off. (Isaiah LVII:19.)**

TRUTH CRUSHED WILL RISE AGAIN

The world is ripe for a new movement. The need of the hour is another Martin Luther. His reform was necessitated by a combination of false teaching and false practice on the part of the papacy. Protestantism is as remote today from the Master's mind and the Master's method as was Rome three hundred years ago. The present denominations cannot exist, and they know it, and they are seeking to salvage out of the crash that is coming as much as possible by such movements as "The Union Church" of Canada—a church which is dead spiritually today as it is false doctrinally.

We prophesy that it is not far distant when the denominational organization of Canada, the northern and southern states, will seek an organic unity. There is nothing now to hinder them. The time was when southern Baptists were too orthodox, and northern Baptists too heterodox, to make that conceivable, but today doctrine is in discount, and organization is in the ascendant, and the final interest of salaried officials is commonly selfish, and in the end organization will triumph and truth will suffer.

But, let it not be forgotten, that truth crushed to the earth will rise again, and we are encouraged by the unshaken conviction of the poet who wrote:

"Truth forever on the scaffold;
Wrong forever on the throne;
Yet that scaffold sways the future.
And, behind the dim unknown
Standeth God within the shadow,
Keeping watch above His own."

—W. B. Riley.

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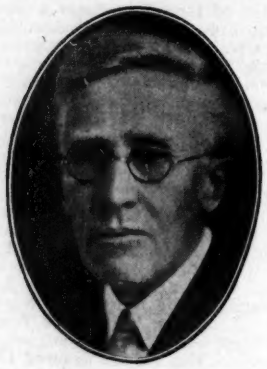
The Bible--Its Authority and Influence

By, Rev. Robert L. Evans, Pastor Lincoln Avenue Presbyterian Church, Pasadena



Rev. Robert L. Evans

Psalm 119:160: "Thy Word is true from the beginning: and every one of Thy righteous judgments endureth forever." Psalm 119:160.

The above passage declares the **authority** and influence of the Word of God. The sixty six books that comprise the Sacred Scriptures though written by men from almost every station in life and covering a period of fifteen hundred years, yet the evident unity of its message bear witness to the great fact that its author is one, **"For holy men of God spake as they were moved by the Holy Spirit."** II Peter 1:21; and again, "Every Scripture is given by inspiration of God" II Tim. 3:16. Jesus Christ placed His seal upon the authority of the Old Testament Scriptures when He said: "The Scriptures can not be broken," Jno. 10:35.

Take up the New Testament; the first part comprises the four Gospels, the records of the work and words of Jesus Christ.

In the writing of these records the disciples were not left to their own opinions nor were they to trust to their own memories; but were under the control of the same Spirit that inspired the writers of the Old Testament. Jno. 14:26 makes this clear to us "But the Holy Spirit whom the Father will send in my name, He will teach you all things, and bring to your remembrance whatsoever I have said unto you." In the latter part of the New Testament again according to Acts 1:1-2 we have by the authority of the Holy Spirit in the Book of the Acts the record of the Mighty Risen Christ working in and through His apostles by the power of the same Holy Spirit; while in the Epistles that follow we have but the Risen Christ speaking to His people through these writers by His Spirit—See John 16:12-14 the words of Jesus Christ, "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth, is come, He will guide you into all the truth—and He will shew you things to come. He shall glorify me: for He shall receive of mine and shall shew it unto you."

Regarding the **influence** of the Bible during the centuries that man has been making history, what can we say in this brief space?

The Jewish nation that gave to the world the true religion owes its life and influence to the Sacred Scriptures. The Church of Christ, the greatest force for righteousness and godliness in the world, owes its existence and its continuance down the centuries to the Holy Bible that it has held as a sacred trust. The nations of the world today that occupy the place of leadership are the nations whose civilizations have been moulded by the Bible and whose ethics are Bible ethics.

The ten commandments of the Bible are today the foundation of the jurisprudence of the civilized world. The Sermon on the Mount places before us the highest ethical standard found in all literature. The Thirteenth of 1st Corinthians is the greatest epic on Love ever written. The Shepherd Psalm, though written by an ignorant shepherd nearly three thousand years ago, has never been equalled as a heart balm or a comfort to the weary soul. **Woodrow Wilson, one of our great presidents, had this Psalm read to him the last moments of his earthly life.** The truly great men of the past eighteen hundred years have all been men who believed and made much of the Bible.

A great English historian said that John Wesley rode more miles, preached more sermons and did more good than any man England ever produced. He came into public view with a Bible in his hand and left this world with his hand upon the Bible.

The Bible is the Sword of the Spirit. Christ in the wilderness vanquished Satan with it. It is for our use. Would you be a victorious Christian? Then know how to wield this sword. In your hand it may bend, but it will never break. The more you use it the more proficient you will become in its use.

Job, one of God's servants, said that "God's Word was more than his necessary food," while David said that God's Word was "sweeter than honey." Do you so regard it? It is God's appointed food for the believer (See I Peter 2:2). Christian, you can no more live the Christian life without feeding upon the Word of God than you can run your machine without gas.

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Kansas has been backward for years in the matter of Bible Conferences. There is no more effective means available for a pastor's use in extending the Lord's work and stimulating Christians than to conduct Bible Conferences two or three times a year. People soon get to like them so well that they look forward to them.

Here on the Pacific Coast I find scores of great churches that hold regular Conferences by bringing in outside speakers. How blessed it would be if Defender preachers in Kansas could work along similar lines! Such conferences easily pay for themselves without pressure.

I am in touch with a number of strong men whose services are available for such work. Any pastor that will carry on a vigorous publicity campaign in advance of the coming of these men, along the lines that I can suggest, will pack his church for the meetings.

There are four men at present, who I would like to book for one and two nights in a place. They are:

1—Rev. George D. Blomgren of Orland, California, who was arrested by Mussolini's soldiers in Rome recently. He has powerful messages on prophecy and expects to be in Kansas in May.

2—Dr. Chas. Spurgeon Knight of San Jose, California, who has remarkable lectures on the Great Pyramid and Scientific themes. He plans to be in Kansas in August.

3—Evangelist Philip Sidersky, the noted converted Jew, who has unique addresses which will pack any church. He will be available for meetings in Kansas soon.

4—Robert Harkness, noted musician, who travelled for years with Torrey and Alexander. He has written hundreds of hymns and his musical programs have a unique pulling power. There is never an idle moment when he is speaking and singing.

Brethren, think on these things. Start praying that the Holy Spirit will open the way for you to put on some unusual meetings in your community. WRITE TO ME REGARDING THESE MATTERS.

—Gerald B. Winrod.

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DEFENDER BOOK DEPARTMENT

Books given favorable mention in this Department may be ordered from The Defender Publishers, Wichita, Kansas.

"The Dogma of Evolution," By Louis Trenchard More, Princeton University Press, Princeton, N. J., $3.50.

Dr. More is Professor of Physics of the University of Cincinnati. This remarkable volume contains the substance of the lectures delivered by the author at Princeton University in January 1925, under the Louis Clark Vanuxem Foundation. The author is recognized everywhere as a genuine scientist. **The present book is written from the scientific, philosophical and religious view points.**

Notice the chapter headings: "Evolution as Science and Faith", "The Greek Attitude Towards Science", "The Mediaeval Attitude towards Science", "Palaeontology and Geology: The Positive Evidence for Evolution", "Lamarck", "Darwin", "Life as Mechanism", "Evolution and Society", "Evolution and Religion."

The author is fair to zealous defenders of Evolution, but he cannot arrive at their conclusions, knowing as he does that the available evidence in support of the theory will not sustain the claims made for it. He is cultured and ethical in method, and scholarly in presentation. The book is immune from bitterness and bombast.

We find the following significant paragraph at the close of the book, "Unless it can be indisputably proved that man, with his infinite variety of thoughts and emotions, is but an aggregation of mechanical atoms held together and moved by physical forces—an hypothesis for which there is not the slightest proof—there seems to be no necessity to deny the existence of a spiritual world not subject to the laws of mechanical energy or circumscribed by the space limitations of material or electrical substances."

Objecting to the unpleasant dogmatism developed by some evolutionists and realizing that such a mental attitude is a menace to the best interests of science, we find Dr. More saying, **"With what is now known to have been a pitifully meager supply of facts, observations, and experiments, the Darwinians preached the gospel of evolution as an established scientific law and crushed all opposition to natural selection by hurling the anathema that, if you did not believe, you were not fit to survive."**

Answering Professor Conklin of Princeton who wrathfully explodes, "Undoubtedly the usual conception of God as Creator and Ruler is that he is a supernatural being, a Great and Good Man, set in the skies, who created the universe out of nothing, set it going, and watches over it to see that it goes right; that he established natural laws by his word, but now and again suspends them in order to accomplish particular purposes or to benefit his worshippers." Dr. More says, "But I doubt very much whether such persons are his dangerous antagonists . . . Many of us do not see why the idea of an incomprehensible natural law is more rational than the idea of God. Again, is a universe created out of nothing and set going by a Creator and Ruler a less satisfactory belief than a universe uncreated, or self-created, and set going by its own natural laws?"

Beyond question, **"The Dogma of Evolution" is one** of the most helpful works yet published in defense of true science as against the encroachments of this impossible and unproved hypothesis which purports to explain the origin and nature of everything by natural laws and without God. We gladly commend it to all seekers after truth on these important subjects.

"Where and How to Sell Manuscripts," by William B. McCourtie, The Home Correspondence School, Springfield, Mass. $3.50.

Many an author of ability has failed financially, having been "born to blush unseen" and waste intellectual sweetness "on the desert air," because he lacked business ability and did not know how to market his products. Of necessity, writers are imaginative and theoretical, and therefore frequently lack practical business sense. This book explains the business side of author-

Turn to page (12.)

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(Continued from page 11.)

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"Was Darwin Right", by Arthur I. Brown, Glendale News Commercial Printing Co., 137 S. Brand Blvd., Glendale, Calif. 25 Cents.

Dr. Brown needs no introduction to **Defender** readers, being an Associate Editor of the magazine. His articles on scientific subjects have been enjoyed by thousands of **Defender readers.**

In this brochure Dr. Brown answers, in language that cannot be misunderstood, the recent address of Sir Arthur Keith before the British Association for the Advancement of Science which attracted world wide attention. Sir Arthur said on that occasion, "Darwin was right." But, Was he? Before taking sides with Keith, read Brown's book.

Dr. Brown, himself a scientist, deserves to be heard. He answers each of Keith's major arguments and shows that evolutionists expect too much of their theory.

"When Antichrist Reigns", by Oswald J. Smith, Christian Alliance Publishing Co., 260 W. 44th St., New York, N. Y. 50 Cents.

For fifty years, students of Bible prophecy have been describing the rise of a great world dictator in Central Europe who would be instrumental in reviving the Old Roman Empire. The name of that character among Bible students has been the Antichrist. Is he near at hand? Is he living today? Will his reign begin soon? Rev. Smith, noted Christian Alliance preacher, thinks we are living in the closing days of the Christian Dispensation and that Antichrist will rise soon. This book is a companion to his previous work which has had such an enormous sale, entitled, **"Is the Antichrist at hand?"**

Startling, clear and Scriptural are Rev. Smith's arguments. Students of the prophecies will read with interest and profit this good book.

"God's Prophecies For Plain People", by William L. Pettingill, Philadelphia School of the Bible, Philadelphia, Pa. $1.50.

The author, Dr. Pettingill, is nationally known as a Bible instructor, being editor of **"Serving-and-Waiting,"** and Dean of The Philadelphia School of which Dr. C. I. Schofield was the founder. He is also the author of many helpful books and pamphlets. It is to be questioned whether or not he ever wrote anything more valuable than this remarkable book, **"God's Prophecies for Plain People."**

Persons with a mere smattering of prophetic truth will receive teaching here that will enable them to systematize their knowledge. The book consists of a series of articles written for **The Sunday School Times** in 1919. The editor of **The Times** invited the readers to ask questions on the subjects treated, and these questions were answered by Dean Pettingill. The last chapter on "Prophetic Question Box" is of great value.

The book deals with the whole scope of prophetic truth having to do with the events that enter into the age-end, preceding the return of Jesus Christ. **Be-**

Turn to page (13.)

"IN THE MORNING sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

"NEVER MAN SPAKE LIKE THIS MAN."

"I am the LIGHT of the WORLD he that followeth ME shall not walk in darkness, but shall have the light of life." John 8:12

"I am come that they might have LIFE, and that they might have it more ABUNDANTLY." John 10:10

"That all men should HONOUR the SON, even as they honour the FATHER. He that honoureth not the Son honoureth not the Father which hath sent Him." John 5:23

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(Continued from page 12.)

cause we believe it contains the needed message of the hour, we hope for this volume a wide circulation.

"Christ's Coming Reign of Peace", by A. E. Stuernagel, World's Best Literature Depot, 2109 L Street, Sacramento, Calif. 50 Cents.

This book of 122 pages contains nine prophetic sermons. The author is well known as an evangelist and Bible lecturer.

Many helpful books are extant dealing with the Coming Christ, but comparatively few have been written on the Coming of the Kingdom. Rev. Stuernagel has endeavored to meet this need. He did his work well and saints are certain to be encouraged and edified by perusing these pages.

"The Magic Tooth", by Elsie Spicer Eells; Little, Brown and Company; Boston, Mass. $2.00.

The twenty-six stories in this volume are taken from the folklore of South America, and possess that fascination which always hovers about tales which are based on legends. Some of them are droll, some are fantastic; some tell of birds and beasts; of the South American Indians' idea of the beginning of the world and of natural things; some explain quaint customs and others reflect the childlike trust and faith of these simple savages. They constitute a delightful and unhackneyed contribution to fairy literature.

While these stories are not of a religious character, parents will find in them an educational value for their children. Indeed, when the child completes the book he will have an education in South American folklore and will be able to see the world through the eyes of the semi-savage peoples of our sister continent.

"Forgotten Friends", by Gerhard E. Lenski, The Book Concern, Columbus, Ohio. $1.00.

Five Bible characters are discussed in this beautifully bound book of an imposing title. The author is well known, having written several other books on Bible themes.

The five "Forgotten Friends", are (1) ADAM, A father of many children, (2) MOSES, A Maker of many laws, (3) SOLOMON, The preacher with a bad conscience, (4) JOB, A saint who suffered, (5) THE PSALMIST, A singer of many songs.

The reader is given a character sketch and portrait of each of the five Biblical personages under discussion. Each chapter is suggestive, inspirational and challenging. They please because they satisfy not only the devout Christian but also the doubter, the critic, the sufferer and the man who feels he must know the reason why.

"What Shall I Do With Jesus?" by Edward W. Schramm, The Book Concern, Columbus, Ohio. 85 Cents.

Seven Lenten Sermons, on the subjects, "SHALL I * * * (1) Betray Him? (2) Deny Him? (3) Condemn Him? (4) Compromise Him? (5) Mock Him? (6) Crucify Him? (7) Glorify Him?

Rev. Schramm, Lutheran Minister, says, "It is Lent again. We thrill with holy joy at the very mention of the word, for we have come to associate our sweetest moments and our richest spiritual blessings with the sacred season of Lent."

Judas betrayed His Lord. Peter denied Him. The Sanhedrin condemned Him. Pilate compromised Him. The soldiers mocked Him. "And they crucified Him." (Matt. 27:35.) The centurion glorified Him. What are we, by our acts and deeds, doing with Him? These are beautiful, heart-searching sermons.

"The Apocalypse of Jesus Christ". by William J. McKnight, Hamilton Brothers, Hamilton Place, Boston, Mass. $3.00.

(This review prepared by Rev. G. A. Griswood, San Diego, California.)

"The Apocalypse of Jesus Christ" is the first of four companion volumes devoted to the exposition of the Revelation, with introductions, notes, lectures, bibliography and indexes.

Dr. McKnight's first volume on the apocalypse deals entirely with the seven letters to the churches. The local setting and historical background of the churches as they then existed is vividly brought before the reader's mind. Gleanings from the best commentators appear often throughout the book and the Greek is freely quoted. It is regrettable that the prophetic side of the Seven Churches is left out entirely. This is of tremendous importance, especially when the whole book is classed as a book of prophecy. We wonder how the balance of the Revelation can be consistently interpreted along these lines.

However, the book has much valuable material, is fundamentally sound and free from Modernism.

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Dr. James M. Gray says:—

"It is just such a teaching evangelism as D. L. Moody predicted which Dr. Lathem and his associates are endeavoring to put on in this plan. ("The Summer Bible School") for teaching the Bible to the young, and it ought to be the joy and delight of all well-instructed Christians to assist in its promotion to the utmost of their ability."

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LANDMARKS

By, Rev. E. K. Resler

(Editor's Note:—Multitudes are enjoying Dr. Resler's articles on "Landmarks." This is the third of his series. He is discussing the "Twenty-five Articles of Religion" upon which John Wesley built the Methodist Church, one by one. This month he deals with Article III, on the Resurrection. Brother Resler is a Methodist preacher.)

Article III. Christ did truly rise from the dead and took again his body, with all things appertaining to the perfection of man's nature, wherein he ascended into heaven, and there sitteth until He return to judge all men at the last day.

That Jesus was dead—as truly dead as any man who has ever lived is dead when the light of the eyes goes out and the body ceases to function—must be realized. Else, if he did not die as man dies, then he did not fully and completely take man's place in meeting all the necessities of the atonement.

Where did the spirit of Jesus go when he died on the cross, and while His body lay in the tomb waiting for that first Easter Morn? Let Jesus answer. He said to the thief on the cross, **"Today shalt thou be with me in Paradise"** To Mary he said, **"Touch me not; for I am not yet ascended unto the Father;"** He was not in heaven, but in Paradise, Abraham's Bosom, (See Luke 16;23)—or place of departed spirits.

That Christ rose from the dead is part of this Article where the battle has raged and continues to rage. But the resurrection of Christ is a most important part of the Christians creed. We Methodists believe that He died and rose from the dead and came forth from the tomb in the body that was laid there.

Had there been no resurrection there would have been no gospel to preach or no Christian system. Paul well said, **"For if dead men never rise, Christ did not rise either; and if Christ did not rise, your faith is futile, you are still in your sins. Ah, if in this life we have nothing but a mere hope in Christ, we are of all men to be pitied most." (1 Cor. 15:16-17-19, Moffat Transl.)**

That there should be the denial of the resurrection is not strange, for there were those of Jesus' day who denied all resurrection, namely the Sadducees. The Essenes, another Jewish sect, while believing in the immortality of the soul, denied the resurrection of the body. In our day, Modernists are guilty of the same sin.

On the basis of natural law alone it is not easy to accept the resurrection as a truth, but we must place this miracle on the same basis as we place our own experience of conversion, and every other miracle of God, namely that God is not limited in His actions and work to physical and natural laws. We have learned that there is a spiritual universe as well as a material, and that there are spiritual laws that operate as certainly as the laws of the physical.

The resurrection is well attested. It was, under the providence of God, wonderfully guarded and proven by the most indisputable evidence, so that to accept it is most reasonable and to deny it, and to accept any other hypothesis, is most unreasonable credulity. Jesus Himself predicted His own resurrection, as given in Matt. 20:18-19. **Record is made of twelve distinct appearances after the resurrection—five on the first day and five more before His ascension, the eleventh to Saul on the way to Damascus, and the twelfth to the beloved Apostle John on the isle of Patmos.** (See 1 Cor. 15:5-9; Acts 9:5; Rev. 1:9-18.) These were all at different times of the day, at different places, and on one occasion to "above five hundred brethren."

That it was really Jesus Christ in the flesh is evidenced by His challenge to doubting Thomas to feel His flesh and wounds and by His eating a meal on the beach with the disciples.

The "taking again His body with all things appertaining to the perfection of man's nature" is the amazing thing about the resurrection.

That it was a real body having apparently the functions of the usual human body is related, but in addition, it had some other qualities that involve mysteries not explainable by laws with which we are familiar. It was a body to which doors and walls were no barrier. It was **not** a body bound down to the limitations of space or circumscribed by the laws that govern matter. In this body our Lord overcame the law of gravity when He ascended. Mysterious, yes, but we accept the fact that the glittering diamond was once a bit of black charcoal. We see the withered, dead appearing bulb when nourished in earth's bosom become a beautiful white lily. Does it require a greater faith to accept the resurrection?

The ascension is a necessary consequence of the resurrection. It was the climax of Jesus earthly career. To the disciples it was a supreme moment; all their doubt was dissipated. His blessing was their endowment. The resurrection of Christ means a resurrection for us. His empty grave bespeaks for you an empty grave. He is the resurrection and the life.

The return of Christ is sure and certain and for a specific purpose: "To judge all men at the last day." Again and again Jesus taught, as did the seers of old, that there was to be a judgment day. We need to remember that fact today. We are living as though there was nothing but the present. **"For God shall bring every work in to judgment, with every secret thing, whether it be good or whether it be evil." Eccl. 12:14.** That it will be the grand finale of earth is told in II Peter 3:10—12, **"The day of the Lord will come like a thief; on it the heavens will pass away with a roar, the heavenly bodies will burn up and be destroyed, and the earth and its works will melt away. If all these things be dissolved in this way what holy and pious lives you ought to lead, while you wait and hasten the coming of the day? God, which will cause the heavens to burn up and dissolve and the heavenly bodies to blaze and melt! In fulfillment of his promise we expect a new heaven and a new earth, where uprightness will prevail"** (Goodspeed Transl.).

That the judgment will be the most awful event ever faced by man is conceded by all believers. One of Wesley's greatest sermons is on the judgment and is entitled, **"The Great Assize."** Read it in Vol. I, page 126. Borrow it from your pastor, you Methodists! It will show you what a Fundamentalist Wesley really was!

Methodism has had few in her ministry who have sought to figure out the probable date of the return of Christ, rather has her energy been spent on doing the work of the Father, working, "while it is called the day," knowing "perfectly that the day of the Lord cometh as a thief in the night." 1 Thess. 5:2. The time of His coming God has wisely concealed **"of that day and hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."** Mk. 13:32.

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Mr. Winrod's California Itinerary

Last month, mention was made that on the present California tour, we are being blessed with some of the best meetings we have ever held. The year opened with a campaign in **Placentia** for the first week of January. Other dates listed included,

Orland, San Francisco, San Jose, Modesto, Turlock, Pasadena, and Santa Ana.

As the March **Defender** went to press I was just leaving Santa Ana for **San Diego.** There we had a sweeping victory. The meeting (February 12 to 17) was held in the First United Brethren Church, of which Rev. O. P. Harnish, onetime pastor in Wichita, is the minister. We came to know, and admire Dr. Harnish for his firm stand in defense of the great doctrine of the Faith. He is a charming man and cooperated to the limit of his strength. We had the last night what was said to be the largest crowd ever seen in his church, and the building was filled every night.

In San Diego I met Rev. G. A. Griswood, who is a profound Bible student and talented artist. **Defender** readers will have an opportunity to see some of Rev. Griswood's cartoons in **The Defender** hereafter. Through his efforts we were granted the use of the large Radio Station of San Diego, K. F. B. C., and was on the air for four morning addresses.

Leaving San Diego on Saturday, I opened a campaign in the First Baptist Church of **Whittier** the following Sunday. The Whittier meetings continued eight days, February 19 to 26. Here, for the first time in four years, I met my dear friend, Rev. John McFarlane, pastor of the Church. This is one of the largest Baptist churches on the coast. Brother McFarlane is enjoying a successful pastorate, having been on his present charge a little more than two years. I held a meeting in his Church in Austin, Minnesota, four years ago. There was every indication of the Spirit's blessing upon the Whittier effort. Toward the close of the campaign, we could not put the people in the large building. Many nights the audiences numbered from 1,000 to 1,200, it was reported by many persons acquainted with the capacity of the building.

At the invitation of Dr. T. C. Horton, founder of the Bible Institute of Los Angeles, I was given the three o'clock hour at the monthly meeting of the California Premillennial Association, on February 20th. There we addressed about 700 persons in the Bible Institute of Los Angeles on, "Specific Signs of the Age-end."

Following the Whittier campaign, I squeezed in two days of relaxation, which time was spent at Long Beach working on the new edition of my book, "Christ Within."

And, on Wednesday, February 29th, we opened a twelve day meeting in **Huntington Park** under the auspices of the Christian and Missionary Alliance. The meetings were held in a new, large board Tabernacle. Rev. Oswald J. Smith, noted evangelist, opened the campaign in Huntington Park two weeks before I arrived. Tabernacle meetings are a departure from my usual routine, but I am booked to hold several such meetings under Alliance auspices before returning East.

This report is written as the Huntington Park meeting draws to a close and, having exchanged telegrams with Mrs. Winrod, I am arranging to meet her in **Salt Lake City, Utah,** next Tuesday, March 13th. We have been separated now more than two months and a half. After speaking in Salt Lake City, we will return to California where she will remain with me perhaps six weeks.

During the first 71 days of this year I have delivered 88 lectures.

Remember the work in prayer.

—Gerald B. Winrod.

A BIBLE IN STONE

(Continued from page 7.)

would thus have been cut if the whole work had been conditioned to the uncertainty of the duration of the king's life." **We are thus driven to consider the last possible reason for the construction of so vast and costly an edifice, namely, the question of its significance.**

Its Religio-Scientific Significance

The question is, did God use some learned and inspired person, or persons, to induce King Cheops to forsake the idols of his country and build this enormous and enduring pyramid in order that there might be a witness upon earth whose testimony should substantiate God's Word and His Works?—A witness against which the fiery darts of doubts and criticism should have no more effect than so much wind-driven chaff?—A witness whose testimony could not be impeached, which could not be disregarded nor laughed out of court? **My friends, when even the enemies of this theory cheerfully admit the marvelous astronomical and scientific accuracy of the Great Pyramid: (See The Great Pyramid, Proctor, p. 8); when many of the greatest archeological scientists living and dead see no other adequate reason for the existence of this pyramid; when men like Mr. Charles Latimer, Chief Engineer, Cleveland, Ohio, addressing the Boston Society of Engineers and speaking in opposition to the adoption of the French metric system said, "This system came out of the bottomless pit. At that time and in the place whence this system sprang it was hell on earth. The people defied the God who made them. They worshipped the goddess of Reason. Can the children of the Pilgrim Fathers consent to worship at such a shrine? . . . . No! We must come back to the perfection of old and sacred history and to that religion which proves that our race is not the result of a spontaneous natural development, but that man came from his Maker a living soul. But where shall we go to find perfection? I answer to the Great Pyramid of Gizeh, for within that grand primeval pillar of stone have been found the standards of weights and measures so earth and heaven commensurable and so assimilated to our own ancient and hereditary system that it does seem as if the Almighty Himself had given us an inheritance to be kept precisely for the emergency of the present day and hour. . . . . The inch is there, the yard is there, our sabbah is there, Christ is there, our past, our present, yea, perhaps our future." (Stone Witness, Edgar, p. 7.)**

Altar in Egypt

In Isaiah 19:19—20 we read, **"There shall be an altar to the Lord in the midst of the land of Egypt and a pillar at the border thereof to the Lord, and it shall be for a sign and a witness unto the Lord of Hosts in the land of Egypt."** And in Jeremiah 32: 20 we find these words, **"Which hath set signs and wonders in the land of Egypt even unto this day."** Besides these Scriptural references the ancient Egyptian records also proclaimed the purpose of the Great Pyramid, a "scientific exposition of the secrets of the universe." (Bible in Stone, Discipulus, in Foreword by Professor Davidson.)

Massoudi, the Arab writer, says, "On the eastern, or Great Pyramid as built by the ancients the heavenly spheres were inscribed. Likewise the positions of the stars and their circles together with the history and chronicles of times past; of that which is to come, and of every future event."

Seth

Josephus, the learned scribe, gives it as historical fact that Seth and his immediate descendants were the inventors of that peculiar sort of wisdom which is concerned with the heavenly bodies and their order, and that in order that their inventions might not be lost before they were sufficiently known—upon Adam's prediction that the world was to be destroyed by flood, made two pillars, one of brick, the other of stone. They inscribed their discoveries on them both that in case the pillar of brick should be destroyed by the flood the pillar of stone might remain and exhibit their discoveries to mankind. He also adds, "Now this pillar remains in the land of Siriad (Egypt) to this day." Jewish Antiquities, 1, 2. Certain features of the Great Pyramid which will be noted later would seem to indicate that Josephus was mistaken in thinking that the pyramid was erected before the flood; but there is every reason to believe that it was built 630 years later.

Scientific Character

The pyramids certainly exist and they stand just where tradition and the Scriptures locate them. The Great Pyramid also proves itself possessed of a marked scientific character which places it in a class by itself, for none of the other pyramids exhibit such accuracy of construction nor do any of them possess any such system of passages and chambers as are here exhibited. Much of the science embodied in this great pillar must have come over from beyond the flood for 600 years is too short a time for man to have made all the observations here recorded.

Practical Inspiration

Those of you who are familiar with the Bible will recollect that God gave Moses explicit directions for the construction of the tabernacle, Heb. 8:5, and that "The Lord spoke unto Moses, saying, See, I have called by name Bazaleel, the son of Uri, the son of Hur, of the tribe of Judah, and I have filled him with the spirit of God, in wisdom and in understanding, and in knowledge, and in all manner of workmanship, to devise cunning works, to work in gold, and silver, and in brass, and in cutting of stone, to set them, and in carving of timber, to work in all manner of workmanship. And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the heart of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee." Exodus 31: 106. Also that David received the pattern of Solomon's temple by inspiration. I Chron. 28: 11—13. And that Hiram, a man filled with wisdom and understanding and cunning to work all works in brass, cast the marvelous metallic parts required for this matchless building, I Kings 7:14.

Noah's Ark

Now in just this same way Noah by means of special revelation and the mechanical knowledge of the day in which he lived was able to build a wooden ship larger than the great Eastern; a ship in which he outrode the flood and brought over to us on this side what man had learned, and all that God had revealed to man before the deluge. "Noah was a faithful Sethite and would be especially anxious to inculcate and perpetuate that order and faithfulness which had saved him and his house and when all the rest of mankind perished. The faithful among his descendents would naturally share in the same desires, particularly when they saw mankind again relapsing into apostasy. Out of devotion to the truth of God nothing could be more natural for them than over against the impious Babel Tower to wish for some permanent memorial to God and the sacred wisdom and teaching which they had from Him. Acting thus under the holiest of impulses especially aided in it by the divine inspiration, as Noah had been in the building of the ark; just such a modest and mighty science-laden pillar as the Great Pyramid might be anticipated as a result and the essential import of these strange traditions thus be realized." (A Miracle in Stone, p. 177).

Our Plan

We are now to examine the Great Pyramid and see for ourselves how wonderfully it corroborates the Bible, disproves Evolution and Modernism, throws light upon the day in which we live and foretells the future. **It is not our purpose to force anything. We shall endeavor to avoid conclusions which are manifestly illogical, we shall not be dogmatic. We shall set no dates. All in the world we propose to do is to subject the Great Pyramid to geographical, mathematical, astronomical, historic and prophetic tests and see what it has to say for itself.** If by this admittedly scientific method we should arrive at conclusions which some of our hearers or readers cannot accept, we beg to assure them that we stand eagerly ready to denounce our wrong conclusions the moment they shall give us the right ones. But they should remember that before undertaking this work we have read all that the half dozen best encyclopedias have to say about the Great Pyramid. We have searched through many volumes on Egypt, and carefully read the best and strongest arguments—against, as well as in favor of the interpretation herein set forth. **We are in search of truth and it is our honest intention to be fair.**

A DRINK

Just as good people were becoming interested in Herbert Hoover's boom for the Republican nomination, Senator Borah sent him a questionnaire on Prohibition. Mr. Hoover's answers seemed satisfactory for he referred to Prohibition as a "great social experiment, noble in motive and far-reaching in purpose" which he does not favor repealing and which, "of course," he stands for enforcing vigorously. But quick on the heels of Mr. Hoover's reply, Clarence Darrow, cynic lawyer, evolutionist, said: "I don't think Hoover is any drier than I am. I ought to know. I have had a drink with him."

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DEMONOLOGY AND FUTURE EVENTS

(Continued from page 4.)

lions of Atheists," declares the president, Charles Smith, "whom agitation will precipitate into militancy and who, when united, can overthrow the religious terrorism that today frustrates their pursuit of happiness. Our Association," he continues, "will endeavor to stop religion in public schools, prevent the issuance of religious proclamations by government officials and to erase the inscriptions on coins. Our main purpose will be to wage war on religion. Christianity must give way to humanism which will exalt above all things the beauty and power of man. Meetings will be held in this city. Local branches are being formed in practically every state. National lecturers will be placed in the field. Representatives will be sent abroad. One such representative can undo the work of scores of missionaries and a few thousand dollars will more than offset as many millions spent by the churches. Cheap editions of the works of the great Free Thinkers will be published and placed within the reach of everybody. We believe that religion has had a fair chance to prove its mettle, but it has proved altogether inadequate."

Such are some of the astounding statements made by the president of this atheistic association. This is but the beginning. As the days grow darker, we may expect other movements of a similar nature and finally the "mark of the Beast", which will demand martyrdom for those who are determined to still adhere to their faith in the Lord Jesus Christ.

It seems comparatively clear from the Bible that the Antichrist, the god-emperor, who is to head up all this diabolical opposition to the Kingdom of God, is to be a reincarnation of some man who for hundreds of years has been numbered among the dead. The Scriptures speak of him as the "Beast who was and is not and yet is." This language is employed again and again in the prophetic Word and means, of course, that he once lived, is now dead, or in other words, is absent from the earth in material form, but is yet to live again and once more appear in this world in a physical body. How clear is the interpretation! How unmistakable the explanation! For some three hundred years the church believed that such would be the case and all down the centuries Christians have sought to determine from the Scriptures the identity of the man who will become the Antichrist. Strong arguments have been put forth in favor of at least three different men. Antiochus Epiphanes has been named. Judas Iscariot is a possibility. Nero, the most brutal emperor the world has ever known, the monarch who murdered his own mother, is designated by others as the coming Antichrist. Space forbids the setting forth of the Scriptural evidences in connection with each. Suffice it to say that we may look forward to a reincarnation of someone now numbered among the dead who will combine in himself both emperor and Antichrist to fulfill the prophetic descriptions in the Word of God.

May I suggest something here that will sound somewhat startling and yet it seems to me that Scripture bears it out. In Rev. 17, in the 8th verse we read, "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition." And that means, of course, as I have already stated, that he once lived, was dead when John wrote, is to live again and then go into perdition. Now in verse 10 it states that there are seven kings: five are fallen and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition." Hence, the beast, the Antichrist is to be one of the five kings mentioned in verse 8, who had already died when John wrote. He tells us that "one is and the other is not yet come." That is to say the sixth was reigning at the time he wrote,—the seventh was yet to come. **In other words, the Emperor of the Revived Roman Empire will be the seventh. Now it states that the Antichrist is the eighth. That does not mean that he is the eighth in line of succession, for it also says that he is of the seven. My explanation, therefore, would be that the Roman Emperor will be assassinated according to Rev. 13:3 (See 13:14) and that before his body is cold, the spirit of the Antichrist will enter into him and he will suddenly be resurrected, but in his resurrected life he will combine both Emperor and Antichrist, both the seventh and eighth spoken of in Rev. 17. He will be the god-emperor. Hence, all the world will wonder and his kingdom will at once be established as a result of this stupendous miracle.**

When the Antichrist appears, after becoming established over the ten nations forming the revived Roman Empire, he will make an alliance with the Roman Catholic Church. These two great organizations are depicted in the Scriptures as the civil and ecclesiastical Babylons. Civil Babylon, now the Roman Empire, will fraternize with ecclesiastical Babylon, the Vatican and all apostate religions. But no sooner will the Antichrist become strong than he will break off his associations with Roman Catholicism. Ecclesiastical Babylon is to be completely overthrown by civil Babylon for it is his ultimate purpose to stamp out religion in every shape and form until he alone is the object of worship. Already the nations are becoming more favorable to Rome. For the first time since Martin Luther, England has sent a representative to the Vatican. France and Italy are rapidly drawing nearer to the great harlot. And Rome, with her century long ambition to rule the world, will welcome any kind of an alliance that will give her the power she desires.

But, thank God, this dark picture is not to continue forever. Not only are we told of the reign of the Antichrist and of his diabolical acts, but we are also told of his ultimate destruction and the glorious triumph of our God. In Rev. 19:20, it is stated that "The beast was taken, and with him the false prophet that wrought miracles before him, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone." The "beast", of course, is the world emperor, the Antichrist. Then in Rev. 20:10, after a full thousand years have passed, we have another glimpse of this monster of iniquity, where it states that "The devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever." Here we have the trinity of evil together, at last, never again to molest the world. What a consolation to know that the Tribulation is not to continue forever, that the reign of Satan and the deeds of the Antichrist, along with the miracles of the False Prophet, are to come to an end! This is man's day; the day of the Lord is yet to come. It is to that day we are looking forward. May God hasten the coming to pass of all these events in order that we may speedily enter into the joys of the Millennium! This is no vague dream or vision but a glorious reality, again and again foretold in the Word of God, every syllable of which will be completely fulfilled.

My friend, are you ready to meet God? Are you prepared to face the Antichrist? Would you welcome the False Prophet? Dare you go through the Tribulation? Can you endure the thought of bearing the "Mark of the Beast," of being compelled to worship the emperor and of enduring the awful wrath of God? There is only one way of escape and that is through Christ. If you will accept Him today as your personal Saviour, it will make no difference whether you go through the Tribulation or whether you are raptured out of it, you will be ready. I warn you to "flee from the wrath to come" before it is forever too late. "Now is the accepted time, now is the day of salvation." Then—it will be too late. Today God offers you mercy. To reject mercy is to incur judgment. Which will you have? I entreat you to "make your calling and election sure." Then you, too, will share in the glories of the Kingdom Age. And if you have to suffer persecution even to the point of martyrdom under the reign of the Antichrist, the worst that they can do will be to inflict physical pain and kill your body. But since "to be absent from the body is to be present with the Lord," you have nothing to fear. **Come then, accept Jesus Christ as your Saviour and all will be well.**

Christ is coming, coming soon!
Sinner, heed the warning cry;
Seek Him now with all thine heart
Lest He comes and pass thee by.
Art thou list'ning for His voice?
Dost thou daily watch and pray?
Knowing He is coming soon
Art thou ready for that day?

BRYAN BIBLE LEAGUE NOTES

(Continued from page 8.)

Prof. Conn, "It is true enough that naturalists have been unable to find a single unquestioned instance of a new species."

Prof. Sayce, Oxford, "Neither in Egypt nor in Babylonia has any beginning of civilization been found. The older the culture the more perfect it is found to be. The earliest culture and civilization to which the monuments bear witness was already perfect."

Lange, "Among human tribes left to themselves, the higher man never comes out of the lower."

Prof. Hilprecht, University of Pa., "The flower of Babylonian art is found at the beginning of Babylonian history."

Prof. Fiske, "It is inconceivable that mind should have been produced from matter."

To the above testimonies might be added those of Bushnell, Wilson, Orr, Sir Geo. Mivart, Sir. Chas. Bell, Prof. Pasteur, Max Vund Bunge, Groette, Dana, Brown, Hoffman, Askernazy, Oswald, Ernest von Baer DuBois, Heer Stuckenburg, Dean Martin, Wallace, Gray, Fairburn Asa Gray, Owen, Weissman and scores of others, prominent in every nation of Scientists, Biologists, Zoologists, Geologists, Naturalists, Fossilists, Physicists, Botanists, Astronomers.

In spite of this overwhelming testimony of Scholars, Prof. Leuba of Bryn Mawr reports that 5,000 Teachers of Science in America do **not** believe in a personal God; and that in nine colleges where he questioned the students 15% of the Freshmen, 30% of the Juniors and 40% of the Seniors shared the atheism of these professors.

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